PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE work Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/671,861 RANSMITTAL Filing Date 09/25/2003 First Named Inventor **FORM** Michael Lee Art Unit 2621 **Examiner Name** Not Yet Assigned (to be used for all correspondence after initial filing) Attornov Docket Number

| Tota                              | al Number o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of Pages in This Submission                                                                                                                                                                                               |        | Attorney Dockt                                                                                                                                      | at Mailinei                         | 013590-1 | 33022 |                                                                                                                                                                           |  |
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| ENCLOSURES (Check all that apply) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                           |        |                                                                                                                                                     |                                     |          |       |                                                                                                                                                                           |  |
| <b>V</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nsmittal Form                                                                                                                                                                                                             |        | Drawing(s) Licensing-related                                                                                                                        | Papers                              |          |       | After Allowance Communication to TC  Appeal Communication to Board of Appeals and Interferences                                                                           |  |
|                                   | Extension Express Informati  Certified Documer Reply to Incomple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nent/Reply After Final Affidavits/declaration(s) In of Time Request Abandonment Request Ion Disclosure Statement Copy of Priority Int(s) Missing Parts/ Iote Application Reply to Missing Parts Inder 37 CFR 1.52 or 1.53 | Rer    | Petition Petition to Conve Provisional Applic Power of Attorney Change of Corres Terminal Disclain Request for Refu CD, Number of C Landscape marks | cation y, Revocati spondence ner nd | Address  | Retu  | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below):  urn Receipt Postcard |  |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNA                                                                                                                                                                                                                     | TURE   | OF APPLICAN                                                                                                                                         | IT, ATTO                            | ORNEY, C | R AG  | ENT                                                                                                                                                                       |  |
| Firm N                            | ame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCHWABE, WILLIAMSOI                                                                                                                                                                                                       | N & WY | /ATT, P.C.                                                                                                                                          |                                     |          |       |                                                                                                                                                                           |  |
| Signati                           | ure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                           |        |                                                                                                                                                     | <del></del>                         |          |       |                                                                                                                                                                           |  |
| Printed                           | l name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Christopher J. Lewis                                                                                                                                                                                                      |        |                                                                                                                                                     |                                     | >        | -     |                                                                                                                                                                           |  |
| Date                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04/13/2005                                                                                                                                                                                                                |        |                                                                                                                                                     |                                     | Reg. No. | 51246 |                                                                                                                                                                           |  |
| sufficie<br>the dat               | CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |        |                                                                                                                                                     |                                     |          |       |                                                                                                                                                                           |  |
|                                   | the ather than the same of the |                                                                                                                                                                                                                           |        |                                                                                                                                                     |                                     |          |       |                                                                                                                                                                           |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Heather L. Adamson

Typed or printed name

Date

04/13/2005

PTO/SB/17i (11-04)

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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PROCESSING FEE Under 37 CFR 1.17(i) TRANSMITTAL

(Fees are subject to annual revision)

Send completed form to: Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450

| Application Number     | 10/671.861       |  |
|------------------------|------------------|--|
| Filing Date            | 09/25/2003       |  |
| First Named Inventor   | Michael Lee      |  |
| Art Unit               | 2621             |  |
| Examiner Name          | Not Yet Assigned |  |
| Attorney Docket Number | 013590-133022    |  |

| Enclosed is a paper filed under 37 CFR 1.48 Payment of \$ 130.00 is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _ that requires a processing fee (37 CFR 1.17(i)).                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d faxed or mailed to the Office using the appropriate Mail Stop, if (g) or (h), see form PTO/SB/17p.                                                                                                                                                                                                                                                                                                                                                                          |
| Payment of Fees (small entity amounts are NOT available fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r the petition fees)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| The Commissioner is hereby authorized to charge the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| processing fee under 37 CFR 1.17(i) Enclose a duplicative copy of this form for fee process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | any deficiency of fees and credit of any overpayments ing.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Check in the amount of \$ 130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Payment by credit card (Form PTO-2038 or equivaler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nt enclosed). Do not provide credit card information on this form                                                                                                                                                                                                                                                                                                                                                                                                             |
| Processing Fees under 37 CFR 1.17(i): Fee \$130 Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Code 1808 for all,<br>cept for § 1.221 papers (Fee Code 1803)                                                                                                                                                                                                                                                                                                                                                                                                               |
| by § 1.63, except in provisional applications. § 1.48 - for correcting inventorship, except in provisional applicati § 1.52(d) - for processing a nonprovisional application filed with a § 1.53(b)(3) - to convert a provisional application filed under § 1.9 § 1.55 - for entry of late priority papers. § 1.99(e) - for processing a belated submission under § 1.99. § 1.103(b) - for requesting limited suspension of action, continue § 1.103(c) - for requesting limited suspension of action, request f § 1.103(d) - for requesting deferred examination of an application | tors after the filing date without an oath or declaration as prescribed ions. a specification in a language other than English. 53(c) into a nonprovisional application under § 1.53(b).  d prosecution application (§ 1.53(d)). for continued examination (§ 1.114).  the file of an application in which a redacted copy was submitted for an application. Fee Code 1803 the same real party in interest. 371(c)(4) naming an inventive entity different from the inventive |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>04/13/2005</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Christopher J. Lewis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 51246                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Typed or printed name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Registration No., if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                               |

This collection of information is required by 37 CFR 1.17. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 5 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application for:

Michael Lee, et al.

Application No.: 10/671,861

Filed: 09/25/2003

For: IDENTIFYING DEFECTS IN

**DECORATIVE WOOD PANELS** 

Examiner: Not Yet Assigned

Art Group: 2621

Confirmation No.: 5373

#### **CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Typed or Printed: Heather L. Adamson

Attention: Office of Petitions Mail Stop PETITION Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

# PETITION UNDER 37 C.F.R. §1.48 FOR INVENTORSHIP CHANGE

Dear Sir:

Applicants submit this petition under 37 C.F.R. §1.48 and respectfully request that Sigmund Sundfør be added as a joint inventor to the above-referenced patent application. The following accompanying documentation is being submitted in support of this petition:

- 1. A statement from the inventor being added, Sigmund Sundfør, indicating that the mistake in initial inventorship was done without deceptive intent; and
- A duly executed Supplemental Combined Declaration and Power of Attorney executed by all inventors, namely, Michael Lee, Steve Pung, Vidar Solli and Sigmund Sundfør.

Enclosed is a check for \$130.00 pursuant to 37 C.F.R. §1.17(i).

The Commissioner is hereby authorized to charge shortages or credit overpayments to Deposit Account No. 500393. A Fee Transmittal is enclosed in duplicate for fee processing purposes.

Respectfully submitted,

SCHWABE, WILLIAMSON & WYATT, P.C.

Pacwest Center, Suites 1600-1900

1211 SW Fifth Avenue Portland, Oregon 97204 Telephone: 503-222-9981 Reg. No. 51246

Christopher Lewis

Application No.: 10/671,861

Patent

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application for:

Lee, et al.

Application No.: 10/671,861

Filed: 09/25/2003

For: IDENTIFYING DEFECTS IN

**DECORATIVE WOOD PANELS** 

Examiner: Not Yet Assigned

Art Group: 2621

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Typed or Printed: Heather L. Adamson

Signature MAH MUNAL MAN Sate PH/3/2005

Attention: Office of Petitions Mail Stop PETITION Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

# **INVENTOR STATEMENT REGARDING INVENTORSHIP**

In error, I, Sigmund Sundfør of Kongsberg, Norway, was not originally included as a joint inventor of the patent application entitled IDENTIFYING DEFECTS IN DECORATIVE WOOD PANELS, Application No. 10/671,861, filed 09/25/2003. This omission was not done with any deceptive intention on my part.

Therefore, I hereby assert that I am a joint inventor of the aforementioned patent application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Dated: 4. March 2005

Sigmund Sundfør

the specification of which

# SUPPLEMENTAL COMBINED DECLARATION AND POWER OF ATTORNEY FOR A PATENT APPLICATION

#### **INVENTORSHIP IDENTIFICATION**

s a velow named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below, next to my name.

I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

#### **TITLE OF INVENTION**

# IDENTIFYING DEFECTS IN DECORATIVE WOOD PANELS

### SPECIFICATION IDENTIFICATION

| X was filed on 09/25/2003  United States Application 10/671,861  or PCT International Application Number and was amended on | is a | ittached he  | reto.       |            |      |
|-----------------------------------------------------------------------------------------------------------------------------|------|--------------|-------------|------------|------|
| or PCT International Application Number                                                                                     | Xwas | s filed on _ | 09/25/2003  |            |      |
| or PCT International Application Number                                                                                     | Unit | ted States   | Application | 10/671,861 |      |
| and was amended on                                                                                                          |      |              |             |            |      |
| and was amenacy on                                                                                                          | and  | l was amer   | nded on     |            | <br> |

# ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above.

Lacknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

#### PRIORITY CLAIM (35 U.S.C. § 119(a)-(d))

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d), of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Applica | ior Foreign Application(s) |                        |     |    |  |
|-----------------------|----------------------------|------------------------|-----|----|--|
| (Number)              | (Country)                  | (Day/Month/Year Filed) | Yes | No |  |
| (Number)              | (Country)                  | (Day/Month/Year Filed) | Yes | No |  |

#### **POWER OF ATTORNEY**

I hereby appoint the Practitioners at Customer No. 0025943 as my patent attorney(s)/agent(s); with full power of substitution and revocation, to prosecute this application identified above, and to transact all business in the U.S. Patent and Trademark Office connected herewith.

Send all correspondence and direct telephone calls to: Customer No. 0025943.

## **DECLARATION**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of So  | ole/Firs                                | t Inventor:           | Michael Lee     | /                                      |                                         |        | *        |           |
|------------------|-----------------------------------------|-----------------------|-----------------|----------------------------------------|-----------------------------------------|--------|----------|-----------|
| Inventor's Signa | ature:                                  | Hick                  | 01 7            |                                        |                                         | Date:  | 3/5/04   |           |
| Residence:       | Danville                                | e, VA                 | -               |                                        | Citize                                  | nship: | USA      |           |
|                  | *************************************** | (City,                | State)          |                                        | •                                       |        | (Countr  | <u>y)</u> |
| Post Office Add  | iress:                                  | 2204 Wind             | Iridge Court, ( | Canville,                              | VA 245                                  | 540    |          |           |
| Full Name of Jo  | int/Sec                                 | ond Invento           | or: Steve F     | Pung                                   |                                         |        |          |           |
| Inventor's Signa | ature:                                  |                       | - Pen           |                                        |                                         | Date:  | 3/1/05   |           |
| Residence: E     | Black M                                 | ountain, NC           |                 | ***                                    | Citize                                  | nship: | USA      |           |
|                  |                                         | (City,                | State)          |                                        | -                                       |        | (Country | /)        |
| Post Office Add  | lress:                                  | 5 Chestnu             | t Lodge Rd., E  | Black Mo                               | ountain,                                | NC 287 | 11       |           |
| Full Name of Jo  | int/Thi                                 | rd Inventor:          | (Vidar Sol      | li                                     |                                         |        |          |           |
| Inventor's Signa | ature:                                  | Letta                 | 11              |                                        | *************************************** | Date:  | 7/2-75   |           |
| Residence: K     | Kongsb                                  | erg, Norway           |                 |                                        | Citize                                  | nship: | Norway   |           |
| ( <del>1)</del>  |                                         | (City,                | State)          |                                        | •                                       |        | (Country | /)        |
| Post Office Add  | lress:                                  | Baneveien             | 44, 3612 Kor    | ngsberg                                | , Norwa                                 | y      |          |           |
|                  |                                         |                       |                 |                                        |                                         |        |          |           |
| Full Name of Jo  | int/For                                 | ırth <u>I</u> nventoi | r: Sigmund      | Sundfø                                 | 1 <sup>-7</sup>                         |        | . / 8    |           |
| Inventor's Signa | ature:                                  |                       |                 | sin fi                                 |                                         | Date:  | F Murch. | 04        |
| Residence: K     | Kongsb                                  | erg, Norway           |                 | 7                                      | Citize                                  | nship: | Norway   |           |
|                  |                                         | (City,                | State)          | ······································ | •                                       | •      | (Country | /)        |
| Post Office Add  | lress:                                  | Dyrmyrgat             | e 35, N-3611    | Kongsb                                 | erg, Nor                                | way    |          |           |

# Title 37, Code of Federal Regulations, Section 1.56 <u>Duty to Disclose Information Material to Patentability</u>

- (a) A patent by its very nature is affected with a public interest. The public interest is best served, and the most effective patent examination occurs when, at the time an application is being examined, the Office is aware of and evaluates the teachings of all information material to patentability. Each individual associated with the filing and prosecution of a patent application has a duty of candor and good faith in dealing with the Office, which includes a duty to disclose to the Office all information known to that individual to be material to patentability as defined in this section. The duty to disclose information exists with respect to each pending claim until the claim is cancelled or withdrawn from consideration becomes abandoned. Information material to the patentability of a claim that is cancelled or withdrawn from consideration need not be submitted if the information is not material to the patentability of any claim remaining under consideration in the application. There is no duty to submit information which is not material to the patentability of any existing claim. The duty to disclose all information known to be material to patentability is deemed to be satisfied if all information known to be material to patentability of any claim issued in a patent was cited by the Office or submitted to the Office in the manner prescribed by §§ 1.97(b)-(d) and 1.98. However, no patent will be granted on an application in connection with which fraud on the Office was practiced or attempted or the duty of disclosure was violated through bad faith or intentional misconduct. The Office encourages applicants to carefully examine:
  - (1) Prior art cited in search reports of a foreign patent office in a counterpart application, and
- (2) The closest information over which individuals associated with the filing or prosecution of a patent application believe any pending claim patentably defines, to make sure that any material information contained therein is disclosed to the Office.
- (b) Under this section, information is material to patentability when it is not cumulative to information already of record or being made of record in the application, and
- (1) It establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or
  - (2) It refutes, or is inconsistent with, a position the applicant takes in:
    - (i) Opposing an argument of unpatentability relied on by the Office, or
    - (ii) Asserting an argument of patentability.

A prima facie case of unpatentability is established when the information compels a conclusion that a claim is unpatentable under the preponderance of evidence, burden-of-proof standard, giving each term in the claim its broadest reasonable construction consistent with the specification, and before any consideration is given to evidence which may be submitted in an attempt to establish a contrary conclusion of patentability.

- (c) Individuals associated with the filing or prosecution of a patent application within the meaning of this section are:
  - (1) Each inventor named in the application;
  - (2) Each attorney or agent who prepares or prosecutes the application; and
- (3) Every other person who is substantively involved in the preparation or prosecution of the application and who is associated with the inventor, with the assignee or with anyone to whom there is an obligation to assign the application.
- (d) Individuals other than the attorney, agent or inventor may comply with this section by disclosing information to the attorney, agent, or inventor.
- (e) In any continuation-in-part application, the duty under this section includes the duty to disclose to the Office all information known to the person to be material to patentability, as defined in paragraph (b) of this section, which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.